



# Clayburn Middle School

ABBOTSFORD  
SCHOOL DISTRICT

Principal: Ms. Linda Pollastretti  
Vice-Principal: Mrs. Heather Reid

Office Staff: Mrs. Debbie Hoisman  
Mrs. Marcia Janzen

## Grade 7 Outdoor Education Program

Dear Parents and Guardians:

Here at Clayburn Middle School we have created a tradition of taking grade 7 students on a two night camping trip to Camp Elphinstone on the Sunshine Coast just outside of Gibsons. This is a fantastic opportunity for your child to experience new activities including archery, high ropes course, rock climbing, canoeing, beach exploration and many more. The Y.M.C.A. do a fantastic job of coordinating this fun filled three days. Students spend the two nights at the camp, under the supervision of a parent chaperone, teachers and camp staff. If you would like more information on the camp, feel free to check out the website.

<https://gv.ymca.ca/Locations/Sechelt/Gibsons/YMCA-Camp-Elphinstone>

This year camp will be June 20<sup>st</sup> to 22<sup>rd</sup>. We will be leaving bright and early on the 20<sup>st</sup> from Clayburn (around 8:30 a.m.) and returning on the 22<sup>rd</sup> around 3:00 p.m. At this time we are asking for a **non-refundable \$50 deposit**. This is very important, as the costs related to this trip are highly dependent on the total number of students attending. We estimate the cost for camp to be approximately \$235, which includes transportation, great food and all the activities at camp. Once all students have had the opportunity to participate, more information will be provided in the New Year. **Deposits are due January 31st. All payments can be made online or by cheque to your child's teacher. Please record the payment option and submit the portion below by January 31st.**

Thank you for your support of our educational programs. If you have any further information please feel free to contact your child's teacher or Ms. Griffiths at the school (604) 504-7007.

Sincerely,

Ms. Griffiths and the Grade 7 Team

<https://gv.ymca.ca/Locations/Sechelt/Gibsons/YMCA-Camp-Elphinstone>

I have provided the deposit for my child to participate in the 2017 Grade 7 Camp at Camp Elphinstone on June 20-22<sup>nd</sup>. **This is a non-refundable deposit of \$50.**

Name: \_\_\_\_\_

Pod: \_\_\_\_\_

Payment options: Online receipt number: \_\_\_\_\_

Attached cheque: \_\_\_\_\_

**\*\*\*Please submit this paper to your child's teacher by January 31<sup>st</sup>\*\*\***